

PHOTO SHARE COMPETITION 2019

IMPORTANT DATES:

ENTRIES CLOSE: September 11, Club Meeting

JUDGING and SOCIAL EVENT: October 9, Club Meeting

TIME SPAN: - AUGUST 2018 to Club Meeting September 11, 2019

CATEGORIES:

1. **SMALL THINGS:** - e.g. fungi, closeups, details, textures
2. **PEOPLE:** - e.g. mates, friends, comedy, walking buddies, character/mood studies
3. **LIVING CREATURES:** feathers, furs, scales
4. **LANDSCAPES** - general scenery - dawn, day, night

These categories are for photos taken by a club member on a "sign on" club activity.

5. **OPEN CATEGORY** - photos on an activity associated with bushwalking. Can include instate or overseas trips, FMR activities, surveys, walks with club members not officially sign-on activities.

CRITERIA FOR ENTRY:

YOU MUST BE A CLUB MEMBER TO ENTER

1. Maximum of 10 photos per person (over all categories)
2. Photos must be taken **during** the official walk or activity - (not to or from the activity).
3. Photos may be colour or black&white and can be cropped or resized but **no post processing digital enhancement - i.e. any changes to brightness, contrast, sharpness, colour after photo was taken.**
4. Photos must be 150x100mm (6x4in)

SUBMISSION PROCEDURES:

1. Each photo to be mounted on black photo board with labels indicating Category, Title of Photo, (approximate) Date, and Club activity where photo was taken
2. Entrant's name will not appear on the photo boards - upon submission each entrant will be given a number to identify photos for display and judging.
3. Photos will be judged by Club members at the Photo Share Comp social on October 9th.
4. Cost of entry - \$1.00 per photo

N.B. Entry packs are available at the Club meetings June-August.

PHOTO SHARE NIGHT AND SUBSEQUENT EVENTS:

1. Recognition of winners and prizes will be awarded at the October 9th meeting.
2. Photos will be scanned and assembled in a video to be shown subsequently at a Club meeting

(N.B. - If you do not wish your photos to be included in the post presentation please advise the Photo Committee at submission time.)